

|   |  |  |   |      |                      |                       |
|---|--|--|---|------|----------------------|-----------------------|
| ORGANIZATION  |  |  | <b>Grants for Exploratory Academic Research<br/>Collaborative Research Program (GEAR-CRP)<br/>Solicitation 12-CRP2021</b> |      |                      |                       |
| PRINCIPAL INVESTIGATOR/PROJECT DIRECTOR                                     |  |  |   |      |                      |                       |
| A. SENIOR PERSONNEL: PI/PP, Co-PIs, Faculty and Other Senior Associates     |  |  | Funded  |      | Funds<br>(Requested) | Funds<br>(Cost-Share) |
| List each separately with name and title. (A.7. Show number in brackets)    |  |  | Person-months   |      |                      |                       |
|   |  |  | CAL   | ACAD | SUMR                 |                       |
| 1.  |  |  |   |      | \$                   | \$                    |
| 2.  |  |  |   |      |                      |                       |
| 3.  |  |  |   |      |                      |                       |
| 4.  |  |  |   |      |                      |                       |
| 5.  |  |  |   |      |                      |                       |
| 6. ( ) OTHERS (LIST INDIVIDUALLY ON BUDGET EXPLANATION PAGE)                |  |  |   |      |                      |                       |
| 7. ( ) TOTAL SENIOR PERSONNEL (1-6)   |  |  |   |      |                      |                       |
| B. OTHER PERSONNEL (SHOW NUMBERS IN BRACKETS)                               |  |  |   |      |                      |                       |
| 1. ( ) POSTDOCTORAL ASSOCIATES  |  |  |   |      |                      |                       |
| 2. ( ) OTHER PROFESSIONALS (TECHNICIAN, PROGRAMMER, ETC.)                   |  |  |   |      |                      |                       |
| 3. ( ) GRADUATE STUDENTS  |  |  |   |      |                      |                       |
| 4. ( ) UNDERGRADUATE STUDENTS   |  |  |   |      |                      |                       |
| 5. ( ) SECRETARIAL - CLERICAL (IF CHARGED DIRECTLY)                         |  |  |   |      |                      |                       |
| 6. ( ) OTHER  |  |  |   |      |                      |                       |
| <b>TOTAL SALARIES AND WAGES (A + B)</b>                                     |  |  |   |      |                      |                       |
| C. FRINGE BENEFITS  |  |  |   |      |                      |                       |
| <b>TOTAL SALARIES, WAGES AND FRINGE BENEFITS (A + B + C)</b>                |  |  |   |      |                      |                       |
| D. EQUIPMENT (LIST ITEM AND DOLLAR AMOUNT FOR EACH ITEM EXCEEDING \$5,000.) |  |  |   |      |                      |                       |
| <b>TOTAL EQUIPMENT</b>  |  |  |   |      |                      |                       |
| E. TRAVEL: 1. DOMESTIC (INCL. CANADA, MEXICO AND U.S. POSSESSIONS)          |  |  |   |      |                      |                       |
| 2. FOREIGN  |  |  |   |      |                      |                       |
| F. OTHER DIRECT COSTS   |  |  |   |      |                      |                       |
| 1. MATERIALS AND SUPPLIES   |  |  |   |      |                      |                       |
| 2. PUBLICATION/DOCUMENTATION/DISSEMINATION                                  |  |  |   |      |                      |                       |
| 3. CONSULTANT SERVICES  |  |  |   |      |                      |                       |
| 4. COMPUTER SERVICES  |  |  |   |      |                      |                       |
| 5. SUBAWARDS  |  |  |   |      |                      |                       |
| 6. OTHER  |  |  |   |      |                      |                       |
| <b>TOTAL OTHER DIRECT COSTS</b>   |  |  |   |      |                      |                       |
| G. TOTAL DIRECT COSTS (A THROUGH F)   |  |  |   |      |                      |                       |
| H. INDIRECT COSTS (F&A) (SPECIFY RATE AND BASE)                             |  |  |   |      |                      |                       |
| <b>TOTAL INDIRECT COSTS (F&amp;A)</b>                                       |  |  |   |      |                      |                       |
| I. TOTAL (G + H)  |  |  |   |      |                      |                       |
| PI/PP TYPED NAME CONSTITUTES LEGAL SIGNATURE                                |  |  |   | DATE |                      |                       |
| ORG. REP. TYPED NAME CONSTITUTES LEGAL SIGNATURE                            |  |  |   | DATE |                      |                       |